

## SOFTWARE TECHNOLOGY PARKS OF INDIA

MINISTRY OF ELECTRONICS AND INFORMATION TECHNOLOGY, GOVERNMENT OF INDIA

# **User Manual**

# **New Unit Registration**

November 2018

Version: 1.0



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| STP     | Software Technology Parks                 |  |  |  |  |
|---------|---|--|--|--|--|
| ЕНТР    | Electronics and Hardware Technology Parks |  |  |  |  |
| Non-STP | Non- Software Technology Parks            |  |  |  |  |
|         |   |  |  |  |  |

#### LIST OF ABBREVIATIONS



# **1 INTRODUCTION**

**Software Technology Parks of India (STPI)** is a society established in 1991 by the Indian Ministry of Communications and Information Technology with the objective of encouraging, promoting and boosting the export of software from India.

The **STPI portal** is a **web-based application** that has been built to provide online access to the user to various services offered by STPI.

This document is an integral part of STPI user manuals.

The objective of this manual is to provide step by step assistance to the user on how to use the **Unit Management System** in the STPI web portal.



### 2 REGISTERING WITH STPI

- Go to the STPI Web Portal (https://www.stpi.in) under Services » Statutory Services and click on Online Registration link or direct url https://stpionline.stpi.in.
- 2. Click on I want to Register.

| Welc                   | come to STPI Unit Registration Management System |
|------------------------|--|
| Please Enter Your li   | nformation                                       |
| Username :             | Username   |
| Password :             | eg. X8df!90EO                                    |
| 959ncr Refresh         | Please enter captcha code                        |
| Remember Me            | Login  |
| I forgot my password   | I want to register                               |
| Software Technology Pa | rks of India 2018                                |

- 3. Fill up the **User Registration** form.
- 4. Accept **Declarations**.
- 5. Click on Register.



|  | निर्देश / Instruction |
|--|-----------------------|
|  | Ingel / Instruction   |
| Type of Organisation                                 | T                     |
| एस.टी.पी.आई. केन्द्र / Select STPI Centre            | Ŧ                     |
| संगठन का नाम / Organisation Name                     |                       |
| संपर्क व्यक्ति का नाम / Contact Person Name          |                       |
| संपर्क व्यक्ति मोबाइल संख्या / Contact Person Mobile |                       |
| ईमेल आईडी / Email ID                                 |                       |
| टिप्पणी / Comments                                   |                       |
| कैप्चा / Captcha                                     |                       |

On successful registration, a message will be shown and your Login Id and Password will be sent to your registered email id.



| Welcome                    | to STPI Unit Registration Management System      |           |
|----------------------------|--|-----------|
|                            |  |           |
| Please Enter Your Inforr   | nation   |           |
|                            | Thank You / <b>धन्यवाद</b> !!                    |           |
| Registered Successfully,   | Please check your Email for Username/ Password a | and Login |
| Username :                 | Username   |           |
| Password :                 | eg. X8df!90EO                                    |           |
| rbkwx <sup>5</sup> Refresh | Please enter captcha code                        |           |
| Remember Me                |  |           |
| Kemeniber we               | Login  |           |
|                            |  |           |



Thanks You Registered Successfully

#### **3** SETTING UP NEW UNIT

- 1. Go to the STPI web portal or Continue from here.
- 2. Enter your login credentials.
- 3. Enter Captcha code.
- 4. Click on Login.

| Welco                      | The strain and the st |                |
|----------------------------|--|----------------|
| Please Enter Your In       | formation  |                |
|                            | Thank You / <b>धन्यवाद</b> !!  |                |
| Registered Successfu       | ully, Please check your Email for Username/ Password and L   | ogin           |
| Password :                 | STPI111  |                |
| rbkwx <sup>5</sup> Refresh | rbkwx5   |                |
|                            |  |                |
| Remember Me                | Login  |                |
| Remember Me                | Login  | nt to register |



System will ask you to change your system generated password and prompt you to re-login changed password.

| weething Softwar | re Technology Parks of India<br>tronics and Information Technology (MeitY) | a                       |   | L M/s JMISHRA ▼ |
|------------------|--|-------------------------|---|-----------------|
|                  |  |                         |   |                 |
|                  | ¢  | Change Password         |   |                 |
|                  | New  | Password                |   |                 |
|                  | eg.  | X8df!90EO               | ] |                 |
|                  | Confi  | rm New Password         |   |                 |
|                  | eg.  | X8df190EO               | ] |                 |
|                  | Capt   | cha *                   |   |                 |
|                  | XN   | 6t64 Refresh            |   |                 |
|                  | Ple  | ase enter captcha code* | ] |                 |
|                  | Sa   | ve                      |   |                 |
|                  |  |                         |   |                 |
|                  |  |                         |   |                 |
| © 2018 STPI      |  |                         |   |                 |

Unit has to choose appropriate scheme type.

|             | Software Technology Parks of India<br>Ministry of Electronics and Information Technology (MeitY)<br>Government of India | L M/S JMISHRA <del>▼</del> |
|-------------|---|----------------------------|
|             | STP EHTP Non-STP Incubation STARTU  | IPS                        |
| © 2018 STPI |   |                            |

5. Click on the **Click Here** link for STP/ EHTP /Non-STP / Incubation/ Startups unit registration under **Unit Management System**.



#### 3.1 STP UNIT REGISTRATION

- 1. Fill up **Page 1** of the application form and Save.
- 2. Once **Step 1** completed, all option will be enable to complete the application in left side bar/menu, in any order.

Note: You must fill all the mandatory field the application form.

#### **3.2 COMPANY DETAILS**

| Government of India | Technology Parks of Ir<br>ics and Information Technology (MeitY)           | ndia  |   | L M/s JMISHRA <del>-</del>   |
|---------------------|--|---|---|--|
| ashboard            | Home > Application Details > Cor   | npany Details                                       |   |  |
|                     | Application for setting up of (STP)  | ) Unit  |   |  |
|                     | Organisation Details   |   |   |  |
|                     | Organisation Type : *  | Foreign Entity                                      | Organisation Sub-   | Type : * Private Limited Company   |
|                     | Organisation Name : *  | JMISHRA   | Organisation CIN  | eg. U999999MH1992PTC065271   |
|                     | Organisation PAN : *   | eg. XYDFG1902O                                      | Organisation IEC :  | eg. 1234567890   |
|                     | Upload Copy of PAN : *<br>(.jpg files only)                                | No file selected Choose File                        | Upload Copy of IE<br>(.jpg files only)  | No file selected Choose File   |
|                     | GST No. :  | GST No.   | GST No. Issued Fr   | Jurisdiction   |
|                     | Upload Copy of GSTN :<br>(.jpg files only)                                 | No file selected Choose File                        | Upload Logo :   | No file selected Choose File   |
|                     |  |   |   |  |
|                     | Registered Address :   |   | Location Address<br>as Registered Of  | : Deck this if Location Address is same<br>ice Address                                 |
|                     | Registered Address :<br>Address : *  |   |   |  |
|                     |  |   | as Registered Of  | ice Address  |
|                     | Address : *  | eg. Mumbal<br>eg. 123456                            | as Registered Ofi   | eg. Mumbai   |
|                     | Address : *<br>City : *  | eg. Mumbai<br>eg. 123456<br>Select-                 | as Registered Offi       Address : *       City : *   | ice Address  |
|                     | Address : *<br>City : *<br>Pin Code : *                                    | eg. 123456  | as Registered Offi       Address : *       City : *       Pin Code : *  | eg. Mumbai           eg. 123456  |
|                     | Address : *<br>City : *<br>Pin Code : *<br>State : *                       | eg. 123456  | as Registered Officiency       Address : *       City : *       Pin Code : *       State : *                                  | ice Address       g. Mumbai       eg. 123456      Select                               |
|                     | Address : *<br>City : *<br>Pin Code : *<br>State : *<br>Phone : *          | eg. 123456<br>Select •<br>eg. 1234567890            | as Registered Officiency       Address : *       Officiency       City : *       Pin Code : *       State : *       Phone : * | ice Address         g. Mumbai         eg. 123456        Select         eg. 9876543210  |
|                     | Address : *<br>City : *<br>Pin Code : *<br>State : *<br>Phone : *<br>Fax : | eg. 123456<br>Select • eg. 1234567890 eg. 123456789 | as Registered Officiency       Address : *       City : *       Pin Code : *       State : *       Phone : *       Fax :      | ce. Address         eg. Mumbal         eg. 123456        Select         eg. 9876543210 |



#### **3.3 PROMOTER DETAILS**

(Fill up Promoter Details of the application form.)

| September Softward Ministry of Ele<br>Government of | Inter Technology Parks of India Cronics and Information Technology (MettY) India                                       |
|---|--|
| Dashboard   | ♣ Home > Application Details > Promoter Details  |
| ■Applicant Details                                  | Whether the applicant has STP unit at other location *: No   |
| Company Details                                     | Whether the promoter(s) have promoted any other undertaking(s) which is/ are registered under STP Scheme *: 💿 Yes 💿 No |
| Promoter Details                                    | Brief Background of the Applicant Firm (Give details of professional background, existing lines of business etc.) *:   |
| A Director Details                                  |  |
| Contact Details                                     |  |
| Capital Structure                                   | Save   |
| Investments   |  |
| Projections   |  |
| Collaboration                                       |  |
| FE Details  |  |
| A Manpower  |  |

#### **3.4 DIRECTOR DETAILS**

(Fill up Director Details of the application form (for Foreign Directors the Passport Details is mandatory and for Indian Directors DIN or PAN is mandatory).

| STOP                | Technology F          | Parks of India<br>Ogy (MeitY)                            |   | 1 M/s JMISHRA -  |
|---------------------|-----------------------|--|---|--|
| 🚯 Dashboard         | Applic > Applic       | ation Details > Director Details                         |   |  |
| ■ Applicant Details | Indicate name         | of Board of Director(s)/ Investor(s) / Partners/ Proprie | etor with full details of the                 | eir addresses and occupation. This form may be filled up separately for each person. |
| Company Details     |                       | PAN/DIN/Passport/Aadhar is mandatory for the             | Director of a Indian Com                      | npany and Passport No. is mandatory for the Foreign Promoter                         |
| _                   | Туре *                | Indian      Foreign        Authorised Signat             | ory   |  |
| Promoter Details    | Name : *              |  | PAN : *                                       | No file selected Choose File   |
| A Director Details  |                       |  |   |  |
|                     | Address : *           |  | DIN:*   | No file selected Choose File   |
| Contact Details     |                       |  |   |  |
| Capital Structure   |                       |  |   |  |
| Investments         | City : *              |  | Passport : *                                  | No file selected Choose File   |
| Projections         | Pin Code : *          |  | Aadhar : *                                    | No file selected Choose File   |
| Collaboration       |                       | ,  |   |  |
| 🖹 FE Details        | State : *             | Select   | • Email : *                                   |  |
| A Manpower          | Contact No. : *       | 011-1234567891   | Mobile : *                                    |  |
| Expertise           | Brief<br>Background : |  | Upload Photograph : *<br>(In jpg format only) | No file selected Choose File   |
|                     |                       |  |   |  |



#### 3.5 CONTACT DETAILS

(Fill up Contact Details of the application form)

| Software<br>Software<br>Ministry of Electri<br>Government of Indi | e Technology Pal<br>onics and Information Technology | rks of India                            |                 | 1 M/s JMISHRA - |
|---|--|---|-----------------|-----------------|
| Dashboard   | A Home > Application                                 | n Details > Contact Details             |                 |                 |
| ■ Applicant Details   | Type : *   | Authorized Signatory     Contact Person |                 |                 |
| Capital Structure   | Name : *   |   | Designation : * |                 |
| Investments   |  |   |                 |                 |
| Projections   | Address : *  |   | Email : *       |                 |
| Collaboration   |  |   | Mobile : *      |                 |
| E FE Details  | City : *   |   | Contact No. : * | 011-1234567891  |
| A Manpower  |  |   |                 |                 |
| Expertise   | Pin Code : *   |   | Remarks         |                 |
| Dithers   | State : *  | Select •                                |                 |                 |
| 🛏 Upload  |  | Reset Save                              |                 |                 |
| E Final Submit  |  |   |                 |                 |
| ර් Logout   |  |   |                 |                 |
|   |  |   |                 |                 |

#### **3.6 CAPITAL DETAILS**

(Fill up Capital Details of the application form)

| September of Electron<br>Government of India | Technology Parks of India             |                | 🗶 M/s JMISHRA - |
|--|---------------------------------------|----------------|-----------------|
| 🚯 Dashboard                                  | # Home > Capital Structure            |                |                 |
| ■ Applicant Details                          | (A) Pattern of Equity Share Holding * |                |                 |
| Capital Structure                            | Investor                              | Percentage (%) |                 |
| Investments                                  | Central Government                    | 0              |                 |
| Projections                                  | State Government                      | 0              |                 |
| Collaboration                                | Promoters                             | 0              |                 |
| 🖹 FE Details                                 | Private                               | 0              |                 |
| A Manpower                                   |                                       |                |                 |
| Expertise                                    | Public                                | 0              |                 |
| Dthers                                       |                                       |                |                 |
| 🗁 Upload                                     | (B) Equity (Rs. in Lakhs)             | Existing       | Proposed        |
| Final Submit                                 | Authorized Capital                    |                |                 |
| එ Logout                                     | Subscribed Capital                    |                |                 |
|  |                                       | 0              | 0               |



#### 3.7 INVESTMENTS DETAILS

(Fill up Investments Details of the application form)

| September Software<br>Government of Indi | e Technology Parks of India  | L M/s JMISHRA - |
|--|--|-----------------|
| 🔁 Dashboard                              | 费 Home > Investments   |                 |
| ■ Applicant Details                      |  |                 |
| Capital Structure                        | Fixed Assets (Rs. in Lakhs)* :<br>Type वर्तमान / Existing प्रस्तावित / F | roposed         |
| Investments                              | Land (Value)   |                 |
| Projections                              | Buildings (Value)  |                 |
| Collaboration                            |  |                 |
| E Details                                | Remarks :  |                 |
| A Manpower                               |  |                 |
| Expertise                                |  |                 |
| Conters                                  | Save   |                 |
| 🗁 Upload                                 |  |                 |
| Final Submit                             |  |                 |
| ሮ Logout                                 |  |                 |
|  |  |                 |

#### 3.8 PROJECTIONS DETAILS

(Fill up Projections Details of the application form)

| Softwar<br>Softwar<br>Government of Ir | re Technology Parks of Ind<br>ronics and Information Technology (MeitY) | lia            |        |     |     | L M/s JMISHR/ | 4-    |
|--|---|----------------|--------|-----|-----|---------------|-------|
| Dashboard                              | ♣ Home > Projections  |                |        |     |     |               |       |
| ■Applicant Details                     | Project Export Over Five (5) Years :                                    |                |        |     |     |               |       |
| Capital Structure                      | Conversion rate taken as One (1) US                                     | \$\$ = Rs. *   |        |     |     |               |       |
| Investments                            | Year  |                |        |     |     |               |       |
| P. Device divers                       | 1st   | 2nd            | 3rd    | 4th | 5th | Total         |       |
| Projections                            | In Rs. (Lakhs)  |                |        |     |     | 0             |       |
| Collaboration                          | In US\$   |                |        |     |     | 0             |       |
| FE Details                             | (Millions) *  |                |        |     |     | 0             |       |
| A Manpower                             | Requirement of Capital Goods (Rs. i                                     | n Lakhs) :     |        |     |     |               |       |
| Expertise                              |   |                | Year   |     |     |               |       |
|  | Particulars<br>(A) CIF Value of Import Capit                            | al Goods       | st 2nd | 3rd | 4th | 5th           | Total |
| Dthers                                 | (Import of CG on Direct Purchase  | loan, lease or |        |     |     |               | 0     |
| 🗁 Upload                               | free of cost basis) *<br>(B) Total Value of Capital Goods to            |                |        |     |     |               |       |
|  | indigenously *  |                |        | IL  |     |               |       |
| Final Submit                           |   |                | Save   |     |     |               |       |



#### 3.9 COLLABORATION DETAILS

(Fill up Collaboration Details of the application form)

| with the second | re Technology Parks of India<br>cronics and Information Technology (Meit?)                    | 💄 M/S JMISHRA 🕶                   |
|---|---|-----------------------------------|
| ⑦ Dashboard   | 機 Home > Collaboration  |                                   |
| ■Applicant Details  | Is any Foreign Collaboration (Whether Financial, Technical Marketing or Consultancy) Envisage | 1? If so, give following details: |
| Capital Structure   | Part A<br>For Financial Collaboration   |                                   |
| Investments   | Foreign Investment Ves No<br>(a) Financial Collaborator/ Investing Company Details            |                                   |
| Projections   |   |                                   |
| Collaboration FE Details  | Part B<br>For Foreign Technology Agreement  |                                   |
|   | (a) Technical Collaborator  |                                   |
| Ampower 🗠   | Name  |                                   |
| Expertise   | Address   |                                   |
| Others  | CountrySelect-  | •                                 |
| ► Upload  |   |                                   |
| Final Submit  | Nature of the Technical Collaboration   |                                   |

#### 3.10 FOREIGN EXCHANGE (FE) DETAILS

(Fill up Foreign Exchange Details of the application form)

| wite the second | TRE TECHNOLOGY Parks of India                        |              |          |          |          | ⊥ M/s JM | ISHRA <del>-</del> |
|---|--|--------------|----------|----------|----------|----------|--------------------|
| Dashboard   | ♣ Home > FE Details                                  |              |          |          |          |          |                    |
| ■Applicant Details  | Net Foregin Exchange Earnings as Percentag           | e of Exports |          |          |          |          |                    |
| Capital Structure   | Foreign Exchange Inflow :<br>Value in Rs. Lakhs      |              |          |          |          |          |                    |
| Investments   |  | 1st Year     | 2nd Year | 3rd Year | 4th Year | 5th Year | Total              |
| Projections   | (i) Foreign Equity                                   |              |          |          |          |          | 0                  |
| Collaboration   | (ii) Borrowings from parent/ collaborator<br>Company |              |          |          |          |          | 0                  |
| FE Details  | (iii) Commercial Borrowings (External)               |              |          |          |          |          | 0                  |
| Anpower   | (iv) Any other Funds (Give Details)                  |              |          |          |          |          | 0                  |
| Others  | (v) Export Earnings (A)                              |              |          |          |          |          | 0                  |
| ► Upload<br>Final Submit  | Total Foreign Exchange Inflow                        | 0            | 0        | 0        | 0        | 0        | 0                  |



#### **3.11 MANPOWER DETAILS**

(Fill up Manpower Details of the application form)

| पसहीपीआई<br>Spen Ministry of B<br>Government | are Technology<br>Electronics and Information Tech<br>of India | Parks    | s of Indi | a       |             |         |             |          |        |          |        |          | 1      | M/s JMI | SHRA <del>-</del> |
|--|--|----------|-----------|---------|-------------|---------|-------------|----------|--------|----------|--------|----------|--------|---------|-------------------|
| Dashboard                                    | 🖷 Home > Manpo   | wer      |           |         |             |         |             |          |        |          |        |          |        |         |                   |
| ■ Applicant Details                          | Staff proposed   | to be Em | ploved :  |         |             |         |             |          |        |          |        |          |        |         |                   |
| Capital Structure                            |  |          |           | Propos  | ed (Increme | ental)  |             |          |        |          |        |          |        |         |                   |
| Investments                                  |  | Existin  | g         | 1st Yea | r           | 2nd Yea | r           | 3rd Year | r      | 4th Year | r      | 5th Year |        | Total   |                   |
| Projections                                  |  | Male     | Female    | Male    | Female      | Male    | Female      | Male     | Female | Male     | Female | Male     | Female | Male    | Female            |
| Collaboration                                | Technical  |          |           |         |             |         |             |          |        |          |        |          |        |         |                   |
| FE Details                                   | Supervisory  |          |           |         |             |         |             |          |        |          |        |          |        | 0       | 0                 |
| Ampower                                      | Non-<br>Supervisory  |          |           |         |             |         |             |          |        |          |        |          |        | 0       | 0                 |
| Expertise                                    |  |          |           |         |             | No      | on Technica | al       |        |          |        |          |        |         |                   |
| Others                                       | Supervisory  |          |           |         |             |         |             |          |        |          |        |          |        | 0       | 0                 |
| <b>⊳</b> Upload                              | Non-<br>Supervisory  |          |           |         |             |         |             |          |        |          |        |          |        | 0       | 0                 |
| Final Submit                                 | Total *  | 0        | 0         | 0       | 0           | 0       | 0           | 0        | 0      | 0        | 0      | 0        | 0      | 0       | 0                 |

#### **3.12 EXPERTISE (AREA OF OPERATION) DETAILS**

(Fill up Expertise (Area of Operation) Details of the application form)

| Building Softwar<br>Ministry of Elect<br>Government of In | Te Technology Pa<br>tronics and Information Technolog<br>dia | arks of India   |          | 1 M/s JMISHRA |
|---|--|---|----------|---------------|
| board   | A Home > Area of Ope   | eration   |          |               |
| cant Details  |  |   |          |               |
| tal Structure   | Area of Experti  | ise (Software Development/ IT Enabled Service Activities) |          |               |
|   | Sno.   | Particulars   | Select * |               |
| estments  | 1  | Application Software                                      |          |               |
| jections  | 2  | System Software   |          |               |
| llaboration   | 3  | Web Development   |          |               |
|   | 4  | ERP, SCM, CRM   |          |               |
| Details   | 5  | Financial and Banking Software                            |          |               |
| anpower   | 6  | Production Management and Inventory Control               |          |               |
| kpertise  | 7  | IC Design   |          |               |
|   | 8  | VLSI/ ASIC  |          |               |
| hers  | 9  | Embedded Software   |          |               |
| bload   | 10   | Telecom Software  |          |               |
|   | 11   | Back Office Operation                                     |          |               |



#### **3.13 OTHER DETAILS**

(Fill up Other Details of the application form)

| Government of In   | dia ,   |   |   |
|--------------------|---|---|---|
| 2 Dashboard        | 番 Home > Others   |   |   |
| ■Applicant Details |   |   |   |
| Capital Structure  | Data Center Requirement :   | O Yes O No  |   |
| Investments        | Data Communication Requirement :  | Mbps  |   |
| Projections        | Incubation Requirement (Area):  | Sq ft.  |   |
| Collaboration      |   |   |   |
| FE Details         | Any Other Requirement Details(if any) : O Yes   No  |   |   |
| A Manpower         | Tentative Establishment Date :  | dd-mm-yyyy  |   |
| Expertise          |   |   |   |
| Others             | Establishment time required for commencement of development   | t/ export from the date of issue of permission *: |   |
| 🛏 Upload           |   |   |   |
| Final Submit       |   |   |   |
| <b>Ċ</b> Logout    | Whether the Applicant/ Undertaking has submitted any other applicant/ undertaking has submitted any other applicant and investment. |   | ng. If so, the details thereof including the items of |

#### **3.14 UPLOAD DOCUMENTS**

(Fill up Upload Documents (like Project Report, Memorandum, and Financial Statements etc.) of the application form.)

| Softwar<br>Softwar<br>Government of | Inter Technology Parks of India Aris JMISHRA -  |
|-------------------------------------|---|
| Dashboard                           | We Home > Upload  |
| ■Applicant Details                  | Upload Project Report, Financial Statements, Lease Agreement, Master/ Service Agreement, Memorandum of Association,                                     |
| Capital Structure                   | Article of Association, Board Resolution, IEC, PAN, Director/ Promoter Details etc.<br>The format of files can be upload are of pdf, docx and jpg only. |
| Investments                         | Project Report V No file selected Choose File Upload  |
| Projections                         | Project Report   Project Report  MOA  |
| Collaboration                       | ACA<br>Director Details<br>Board Resolution/AS  |
| FE Details                          | Financial Statements<br>Lease Agreement<br>Master/ Service Agreement  |
| Ampower                             | Other   |
| Expertise                           |   |
| Others                              |   |
| ≥ Upload                            |   |
| Final Submit                        |   |



#### **3.15 REVIEW-APPLICATION**

After filling all the details and uploading requisite documents, applicant will click on Final Submit button on left bar. Following screen will appear to re-check the filled application before final submission and Application Fee details are to be filled up.

| Signal Softwa<br>Signal Ministry of Eler<br>Government of I | Ire Technology Parks of India technology (MeitY)  | . M/s JMISHRA <del>▼</del> |
|---|---|----------------------------|
| 🚯 Dashboard   | We Home > Print Application   | -                          |
| ■ Applicant Details   | Application Fees  |                            |
| Capital Structure   |   |                            |
| Investments   | undurant  |                            |
| Projections   | <b>ा</b> क्वेन्यूट<br>१००% कंप्यूटर सॉफ्टवेयर के निर्यात हेत् सॉफ्टवेयर टेक्नोलॉजी पार्क (एसटीपी) योजना के तहत      |                            |
| Collaboration   | इकाई की स्थापना के लिये आवेदन<br>(अनुमति पत्र और विदेशी सहयोग / निवेश के लिए संयुक्त रूप)                           |                            |
| FE Details  | APPLICATION FOR SETTING UP UNIT UNDER<br>SOFTWARE TECHNOLOGY PARK (STP) SCHEME FOR 100% EXPORT OF COMPUTER SOFTWARE |                            |
| A Manpower  | आवेदन फार्म APPLICATION FORM  |                            |
| Expertise   | आवेदन गुल्क / Application Fee Details   |                            |
| Others  | Transaction ID : Dated : Bank Name : Amount :   |                            |
| Dpload  |   |                            |
| Final Submit  | ।. एसटीपी यूनिट का स्थान / Location of the STP unit<br>(Please indicate the jurisdiction of STPI)                   |                            |

|   | M/S. J1  | MISHRA                  |          |  |
|---|--|-------------------------|----------|--|
| Details of Application Fee :                            |  |                         |          |  |
| Transaction ID : *                                      |  | Date : *                | dd-mm-yy |  |
| Transaction Amount : *<br>(Rs.)                         |  | Name of the<br>Bank : * |          |  |
| Upload Transaction<br>Image : *<br>(In jpg format only) | Choose File No file chosen   | Remarks :               |          |  |
|   | Sa   | ave                     |          |  |
| Please note A   | Application Fee is to be submitted throu<br>Application Fee for STP :250 |                         |          |  |
|   |  |                         |          |  |



#### **3.16 FINAL SUBMIT**

After filling up Application Fee details **Final Submit button** will appear. By clicking of this application is not available for any kind of updates and PDF will be generated and download screen will appear to get download PDF.

| Signal Softw<br>Signal Ministry of Government                        | are Technology Parks of India   | L M/s JMISHRA <del>▼</del> |
|--|---|----------------------------|
| Dashboard  | # Home > Print Application  |                            |
| ■Applicant Details   |   |                            |
| Capital Structure  | Application Fees Pinal Submit Application   |                            |
| Investments  | STREAM STREAM   |                            |
| Projections  | S क्लिप्से<br>१००% कंप्यूटर सॉफ्टवेयर के निर्यात हेतू सॉफ्टवेयर देन्नोलॉजी पार्क (एसटीपी) योजना के तहत  |                            |
| Collaboration  | 100% कप्यूटर साप्रदयेवर का नायत हुतु साउत्यय दक्ताराजी पांक (एवटाया) वाजना क तहत<br>इकाई की स्थापना के लिये आवेदन<br>(अनुमति पत्र और विदेशी सहयोग) / निवेध के लिए संयुवत रूप) |                            |
| FE Details   | APPLICATION FOR SETTING UP UNIT UNDER<br>SOFTWARE TECHNOLOGY PARK (STP) SCHEME FOR 100% EXPORT OF COMPUTER SOFTWARE   |                            |
| Ampower 🐣 🐣  | आवेदन फार्म APPLICATION FORM  |                            |
| Expertise  | आवेदन शुल्क / Application Fee Details   |                            |
| Dthers   | Transaction ID : 12312321 Dated : 16/11/2018 Bank Name : ICICI Bank Amount : 2500.00  |                            |
| Dipload  |   |                            |
| Final Submit   | ।. एसटीपी यूनिट का स्थान / Location of the STP unit<br>(Please indicate the jurisdiction of STPI)   |                            |
|  |   |                            |
| STEPI Software Te<br>Ministry of Dectronics an<br>Government of Inda | chnology Parks of India   | ▲ M/s TEST COMPANY NSTP *  |
| B Dashboard  | Home > Print Application     Modal header      X  |                            |
| Applicant Details  | Application Fee Your Application has been submitted Successfully.   |                            |
| Export Projections   | You can <u>Download</u> your Application Form   |                            |
| Cthers   | Close   |                            |
| 😂 Uplead   |   |                            |
| 🖕 Submit   | केवल कार्यालय उपयोगायें / For Official Use only   |                            |
|  |   |                            |
|  |   |                            |
|  |   |                            |

Application no is generated and submitted for the processing at STPI level.

